**REFLECTION QUESTIONS**

* Read Luke 23:44-56 and 24:1-12
* What are the women hoping to do once they reach Jesus’ tomb?   
  What may have gone through their minds when they found the body missing? What might they have thought or felt when two men “in dazzling clothes” joined them in the tomb? How do you think they reacted to the men’s initial appearance?
* The strange men explain things more fully in verses 6-8. What does Luke mean by “then they remembered his words”? What had caused the women to forget Jesus’ words? What helps them remember and believe now?
* In verses 9-11, the women return to the apostles to share what   
  they had seen and heard. How did the women expect the apostles   
  to respond? How do they respond? What does the apostles’ response tell us about how the apostles have regarded Jesus’ words?
* In verse 12, why does Peter get up and run to the tomb? How does   
  he respond differently from the other ten apostles? Why?
* What are Peter’s options of what to believe once he sees the tomb? What could prevent him, even at this point, from believing in Jesus’ resurrection? Based on the last sentence, which option do you think   
  he chose?
* Do you believe that the things Jesus promises will actually happen? When you encounter words of Jesus that are difficult to believe, how do you respond?
  + forget them, as the women did initially
  + believe, act and bear witness as the women did after their encounter with the messengers
  + disregard them as ten of the apostles did
  + insist on finding out for yourself as Peter did
* What things block you from believing Jesus’ words? Do you really believe them? Will you act on them?

**UPCOMING AT WAVE**

**CONNECT SUNDAY | AUG. 5th**

Come Connect with Us on Sunday, August 5th, right after church for some summer fellowship. We’ll have street tacos and bounce houses for the kids. It will be a great time to connect with one another!

**SUMMER BEACH HANGOUT | AUG. 12TH**

We love summer and as a church we want to love summer with you! So join us this Sunday Aug. 12th at 4 p.m. at Power House Park in Del Mar. We will meet on the grass next to the playground. Bring some food, watch the sunset, and enjoy some great conversation.

**STARTING POINT | SEPT. 2nd**

Starting Point is our “You are here” sign at Wave, and the next one will be Sept. 2nd, right after church! Starting point is an informal “Introduction to Wave” lunch where you will meet other newcomers to Wave, our Wave Pastors, and hear about the story and heart of our church. More importantly, Starting Point is designed to make it easy for you to connect and navigate the next steps to Connect, Grow and Serve at Wave. Lunch is provided for the whole family!

**WAVE WEEKLY NEWSLETTER**

Want to keep up with all that is going on at Wave?   
Simply fill out your communication card and write **Newsletter**  
to get a weekly email update from Wave!

MESSY CHRISTIANITY | 1 CORINTHIANS 15:1-34

“WHEN COMPROMISE GETS MESSY

WAVE CHURCH SD | JULY 29, 2018

**1 Corinthians 15:1-19 (ESV)***1 Now I would remind you, brothers, of the gospel I preached to you, which you received, in which you stand,****2****and by which you are being saved, if you hold fast to the word I preached to you—unless you believed in vain.* ***3****For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures,****4****that he was buried, that he was raised on the third day in accordance with the Scriptures,****5****and that he appeared to Cephas, then to the twelve.****6****Then he appeared to more than five hundred brothers at one time, most of whom are still alive, though some have fallen asleep.* ***7****Then he appeared to James, then to all the apostles.****8****Last of all, as to one untimely born, he appeared also to me.****9****For I am the least of the apostles, unworthy to be called an apostle, because I persecuted the church of God.****10****But by the grace of God I am what I am, and his grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God that is with me.****11****Whether then it was I or they, so we preach and so you believed.* ***12****Now if Christ is proclaimed as raised from the dead, how can some of you say that there is no resurrection of the dead?****13****But if there is no resurrection of the dead, then not even Christ has been raised.****14****And if Christ has not been raised, then our preaching is in vain and your faith is in vain.****15****We are even found to be misrepresenting God, because we testified about God that he raised Christ, whom he did not raise if it is true that the dead are not raised.****16****For if the dead are not raised, not even Christ has been raised.****17****And if Christ has not been raised, your faith is futile and you are still in your sins.****18****Then those also who have fallen asleep in Christ have perished.****19****If in Christ we have hope in this life only, we are of all people most to be pitied.*

THE CORINTHIANS WERE PURSUING A \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ GOSPEL

THREE ISSUES WITH THE CORINTHIAN COMPROMISE:

* OUR FAITH IS \_\_\_\_\_\_\_\_\_\_\_ (v.14)
* WE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ GOD (v.15)
* WE ARE STILL \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (v.17)

WEIGHING THE EVIDENCE OF THE RESURRECTION:

* LOOK TO THE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (v.3)
  + Psalm 16:10; Isaiah 53:10-12; Matthew 12:40 (Jonah 1:17)
* ASK THE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (v.6)
* SEE THE COST OF \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (v.8)

THE RESURRECTION IS NOT \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_; THE RESURRECTION CHANGES \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

**1 Corinthians 15:20-34(ESV)***20But in fact Christ has been raised from the dead, the first fruits of those who have fallen asleep. 21For as by a man came death, by a man has come also the resurrection of the dead. 22For as in Adam all die, so also in Christ shall all be made alive. 23But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. 24Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. 25For he must reign until he has put all his enemies under his feet. 26The last enemy to be destroyed is death. 27For “Godhas put all things in subjection under his feet.” But when it says, “all things are put in subjection,” it is plain that he is excepted who put all things in subjection under him. 28When all things are subjected to him, then the Son himself will also be subjected to him who put all things in subjection under him, that God may be all in all. 29Otherwise, what do people mean by being baptized on behalf of the dead? If the dead are not raised at all, why are people baptized on their behalf? 30Why are we in danger every hour? 31I protest, brothers, by my pride in you, which I have in Christ Jesus our Lord, I die every day! 32What do I gain if, humanly speaking, I fought with beasts at Ephesus? If the dead are not raised, “Let us eat and drink, for tomorrow we die.” 33Do not be deceived: “Bad company ruins good morals. 34Wake up from your drunken stupor, as is right, and do not go on sinning. For some have no knowledge of God. I say this to your shame.*

JESUS’ VICTORY OVER DEATH RESTORES THE   
\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

THE RESURRECTION GIVES US A \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.